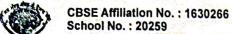


## **BHAI MASTAN SINGH**

**PUBLIC SCHOOL** 



Malout Road, Sri Muktsar Sahib-152026 (Punjab) Phone No.: 01633-502008, 95016-65270 Website: www.bmsmuktsar.com Email: bmsschools@rediffmail.com

RESTRICTION COMMON DESIGNATION OF COLUMN PROPERTY.

## TRANSFER CERTIFICATE

Book No	Talesa
1. Name of Student	
1. Name of Student	
3. Father's/Guardian's Name	
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register	
(in figures)	
(in figures)	trousend eight
Halksy Card	
7. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC	
8. Date of first admission in the School with alarm	
8. Date of first admission in the School with class	And the control of th
9. Class in which the pupil last studied	
(in figures) (in words) E Leworth	
10. School/Board Annual examination last taken with result	······
11. Whether failed, if so once/twice in the same class	
12. Subjects Studied: 1 1. Crawstanur 2 2 2 3 3 3 4 4	5. D.
13. Whether qualified for promotion to the higher class	
13. Whether qualified for promotion to the higher class  If so, to which class (in fig.)	<u> ገ</u>
14. Total 140. Of working days in the academic session	
15. Total No. of days student present in the academic session	
16. Month upto which the pupil has paid school dues	
17. Any fee concession availed of. if so, the nature of such concession	
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	
19. Weather school is under Govt./Minority/Independent Category	The second secon
20. Games played or extra curricular activities in which the pupil usually took part (mention	achievement level therein)
21. Date of application for certificate	
	h 2025
23. Date of Issue of certificate TI April 2025	
24. Any other remarks	
I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnis	hed above is correct as per school records.
sergesproprietario de Sergeria de Sergeria de Sergeria de Contrar de Sergeria de Contrar de Sergeria d	
	M Z
Date	
52이 그 요즘 소리 주민들이 얼마나는 그들이 아이들이는 그는 그는 이번 나는 그는 이번 점점 그 수밖에 하는 그 것이다.	